cauſed to be vvritten on his tombe in Greeke,vvhich verſes be thus tranſlated by Tullie.

,, Hæc habui quæ edi,quæque exaturata libido
,, Hauſit,at illa manent multa ac præclara relicta.

vvhich may thus be turned into Engliſh.

,, All that I eate did I ioye,and all that I greedily gorged:
,, As for thoſe many goodly matters left I for others.

Much like the Epitaph of a good olde Erle of Deuonſhire,vvhich though much more vviſedome bewraieth, then Sardanapalus,yet hath a ſmacke of his ſenſuall delights and beaſtlineſſe.the rymes be theſe.

,, Ho, Ho,who lies here?
,, I,the good Erle of Deuonſhere,
,, And Maulde my wife,that vvas ful deare,
,, VVe liued together lv. yeare.
,, That vve ſpent, vve had:
,, That vve gaue, vve haue:
,, That vve leſte, vve loſt.

Algrim)the name of a ſhepheard. Men of the Lay) Lay men. Enaunter) leaſt that.
Souenaunce) remembraunce. Miſcreaunce) deſpeire or miſbeliefe.
Cheuiſaunce) ſometime of Chaucer vſed for gaine:ſometime of other for ſpoyle,or bootie,or enterpriſe, and ſometime for chiefdome.
Pan himſelfe) God. according as is ſayd in Deuteronomie,That in diuiſion of the lande of Canaan,to the tribe of Leuie no portion of heritage ſhould bee allotted, for GOD himſelfe vvas their inheritaunce
Some gan) meant of the Pope,and his Antichriſtian prelates,which vſurpe a tyrannical dominion in the Churche,and with Peters counterfet keyes, open a vvide gate to al wickedneſſe and inſolent gouernment.Nought here ſpoken,as of purpoſe to deny fatherly rule and godly gouernaunce(as ſome malitiouſly of late haue done to the great vnreſte and binderaunce of the Churche) but to diſplaye the pride and diſorder of ſuch,as in ſteede of feeding their ſheepe, indeede feede of theyr ſheepe.
Soutſe) vvelſpring and originall. Borrovve) pledge or ſuertie.
The Geaunte) is the greate Atlas,vvhom the poetes feign to be a huge geaunt,that beareth Heauen on his ſhoulders:being in deede a merueilous highe mountaine in Mauritania,that novv is Barbarie,vvhich to mans ſeeming perceth the cloudes, and ſeemeth to touch the heauens.Other thinke,and they not amiſſe, that this fable was meant of one Atlas king of the ſame countrye.(of vvhome may bee, that that hil had his denomination)brother to Promethe us(who as the Greekes ſay) did firſt fynd out the hidden courſes of the ſtarres, by an excellent imagination vvherefore the poetes feigned,that he ſuſteyned the firmament on his ſhoulders.Many other coniectures needeleſſe be told hereof.
VVarke) vvorke: Encheaſon)cauſe,occaſion.
Deare borovv) that is our ſauiour,the commen pledge of all mens debts to death.
VVyten) blame. Nought ſeemeth) is vnſeemely. Conteck)ſtrife contention.
Hee)theyr,as vſeth Chaucer. Han) for haue. Sam) together.

This

This tale is much like to that in Æſops fables,but the
rent. By the Kidde may be vnderſtoode th
true Chriſtians.By hys dame Chriſte, that h
words (as heere doth the gote) vvarned his
ling deceit.By the Foxe,the falſe and faithleſ
to be giuen,nor felowſhippe to be vſed.
The gate) the Gote:Northernely ſpoken to turne O
She ſet) A figure called Fictio,which vſeth to attribut
to vnreaſonable creatures.
The bloſſmes of luſt) be the young and moſſie heare
and ſhoote foorth,when luſtfull heate begin
And with) A very Poeticall
Orphane) A youngling or pupill,that needeth a Tu
That vvord) A patheticall parentheſis,to encreaſe
The braunch) of the fathers body,is the child.
For euen ſo) Alluded to the ſaying of Andromache
Sic oculos,ſic ille manus,ſic ora fere
A thrilling throb) a percing ſighe. Ligge
Maiſter of colluſion).ſ.coloured guile,becauſe the Fox
Sperre the yate) ſhut the dore.
For ſuch) The gotes ſtombling is here noted as an e
all hiſtories: and that not the leaſte of the L
the third his dayes. For beſide his daungerou
prophecie of his miſhap,that folowed) it is
ward the tower of London,there to ſitte vp
ſtombled tvvife or thrife by the vvay: vvhic
in his company,were priuie to his neere deſt
tervvard noted for memorie of his great miſ
as meryе,as man might be,and leaſt doubtin
in tvvo hovvres after,of the Tyranne put to
As belles) by ſuch trifles are noted,the reliques and
put no ſmal religion in Belles:and Babies.ſ.I
lyke trumperies.
Great cold.) For they boaſt much of their outvvard p
as a vvorke of merite and holy humbleneſſe.
Svveete S. Charitie. The Catholiques comen othe,a
alvvayes in their mouth,and ſometime in th
vvardly in fayth and godly zeale.
Clincke.) a key hole. VVhoſe diminutiue is clicket,v
Stoundes) fittes: afore ſayde. His lere) his
Beſthhead.) agreeing to the perſon of a beaſt.
Nevvell) a nevve thing. To foreſtall) to pra
Deare a price.) his lyfe,vvhich he loſt for thoſe toyes.
Such ende) is an Epiphonèma, or rather the morall o
to vvarne the proteſtaunt bevvare, hovve

F.